



2009 Soil, Water, and Nutrient Management Meeting

Tuesday, December 8, 2009, at Millhome Supper Club, Kiel

Registration 9:30—10:00 a.m.

Meeting 10:00 a.m. to 3:00 p.m.

The Department of Soil Science will offer a Soil, Water, and Nutrient Management Meeting on Thursday, December 8, 2009, at Millhome Supper Club in Kiel. This meeting combines the former Soil & Water Management and Fertilizer Dealer Meetings into one 4-hour session (10 am to Noon/1 to 3 pm). Matt Ruark, Dick Wolkowski, Carrie Laboski, Fred Madison, Dennis Frame, Paul Kivlin, and Sue Porter will present current soil & water management and soil fertility information. All speakers may not be present at this meeting. A \$35.00 registration fee (which includes lunch @ Noon) will be charged for the meeting. Certified Crop Adviser CEU credits (2 hours in soil and water management and 2 hours in nutrient management) have been requested.

Discussion Topics

- Reducing the risk of nutrient loss in surface water runoff: Frozen & snow-covered soils (Paul Kivlin)
- Reducing the risk of nutrient loss in surface water runoff: Non-frozen soils (Dennis Frame)
- Soil mapping in karst (Fred Madison)
- Wisconsin nutrient management update (Sue Porter)
- What you need to know about gypsum (Dick Wolkowski)
- Nitrogen application on legumes and legume N credits (Matt Ruark)
- The "Big Laboski Hour" (Carrie Laboski)
 - ▶ Nitrogen availability from treated manure
 - ▶ A first look at Instinct®
 - ▶ Tips for managing nutrients to survive the economic crisis

Registration

Preregistration and payment must be made to the Sheboygan County UW-Extension Office by: November 27. **Checks payable to: Extension Ag Fund**

Mail registration and check to:

Attn: Ronda, Sheboygan County UW-Extension, 5 University Drive, Sheboygan, WI 53081

For more information, contact Mike Ballweg (920) 459-5904

Fax: (920) 459-5901

Soil, Water, and Nutrient Management Meeting Registration

Registration Deadline: November 27, 2009

Name(s): _____

Company: _____ Telephone: _____

Address: _____ Zip: _____

All Day Meeting & Meal _____ People x \$35/person = \$ _____

Late or Walk-In Registrations

are an additional \$5.00 ea _____ People x \$5/person = \$ _____

TOTAL \$ _____